

## Available from the Chapter Services Office

	Number Per Set	Number of Sets Ordered	Cost Per Set (postage/copy)	Total Cost
<b>AUDUBON INFORMATION AND PINS</b>				
Audubon Membership Brochure	50		No cost	
2005 Annual Report	1		No cost	
Audubon Centers Brochure – Opening New Eyes to Nature	1		No cost*	
Audubon Informational Brochure – Connecting People with Nature	1		No cost*	
Audubon Lapel Pins	1		\$ 1.00	
<b>STATE OF THE BIRDS</b>				
State of the Birds pullout section	100		\$ 5.00	
State of the Birds pullout section	500		\$ 20.00	
<b>ARCTIC CAMPAIGN MATERIALS</b>				
Birds and Oil Development in the Arctic Refuge (ANWR)	100		\$ 5.00	
Wildlife and Oil Development at Peshkuk Lake (NPRA)	100		\$ 2.50	
"Birds Can't Vote" Audubon Activist Brochures	100		\$ 2.50	
Combination of the three brochures above	300		\$ 6.00	
Birds of the Arctic Poster	1		\$ 3.75	
<b>AUDUBON AT HOME PULLOUTS/BROCHURES</b>				
Audubon Guide for a Healthy Yard and Beyond (English) - singles	100		\$ 5.00	
Audubon Guide for a Healthy Yard and Beyond (English) - box	500		\$ 20.00	
Audubon Guide for a Healthy Yard and Beyond (Spanish) - singles	100		\$ 5.00	
Audubon Guide for a Healthy Yard and Beyond (Spanish) - box	500		\$ 20.00	
Healthier Choices – The Audubon at Home Guide to Healthier Pest Control – singles	100		\$ 5.00	
Healthier Choices – The Audubon at Home Guide to Healthier Pest Control – box	500		\$ 20.00	
<b>CHAPTER SERVICES SUPPORT MATERIALS</b>				
Chapter Leader's Guide	1		\$ 4.00	
Clip Art – USFWS Booklet	1		\$ 3.00	
Clip Art – Wetlands Species	1		\$ 3.00	
Guide to Chapter Planning	1		\$ 3.00	
Membership Committee Guide	1		\$ 3.00	
Membership Recruitment Handbook	1		\$ 3.00	
Newsletter Committee Guide	1		\$ 3.00	
Chapter Conservation Committee Guide	1		\$ 3.00	
Chapter Guide to Planned Giving	1		\$ 3.00	
*Quantities over 5 will be charged shipping costs.			<b>TOTAL PAID</b>	

Name \_\_\_\_\_

Chapter/State Office \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email (in case of questions) \_\_\_\_\_

Complete and mail this form to:

**Audubon Chapter Services  
Building 30, Fort Missoula Rd  
Missoula, MT 59804**

Please allow 2-3 weeks for delivery.

Please make checks payable to "Audubon"